# BIBLE



## Total Depravity





#### What Does "Total Depravity" Mean?

 Sin (Rebellion) has penetrated and effected the whole of man's being Rom. 8:10 ... the body is dead (mortal) because of sin ... **Eph. 4:17** So this I say, and affirm together with the Lord, that you walk no longer just as the Gentiles also walk, in the futility of their *mind*, **4:18** being darkened in their *understanding*, excluded from the life of God because of the ignorance that is in them, because of the *hardness of their heart*, **4:19** and they, having become callous, have given themselves over to sensuality for *the practice* of every kind of impurity with greediness.

### What Does "Total Depravity" Mean?

- Sin (Rebellion) has penetrated and effected the whole of man's being
  - Rom. 8:10 ... the body is dead (mortal) because of sin ...
- All men have the capacity to commit the very worst sins
- When men do good things it is for selfish reasons —not for God's Glory
- Men do not know or understand the Love of God
   In life, men grow progressively worse over time
   Total Depravity means Total Inability: There is no human way of salvation or recovery Matt 19:16 The Rich, YOUNG, RULER ...

#### **Man's Predicament**

Eph. 2:1 And you were dead in your trespasses and sins,

We are separated from God, and from the Life of God, and are completely insensitive to spiritual matters.

The only hope for this condition is Spiritual Life, that can come only by Grace, which operates on the basis of Faith ...

#### **God's Solution**

**Eph. 2:8** For by grace (*f*.) you have been saved through faith (*f*.); and that (*n*.) not of yourselves (*ek*, "*out of*, *source*"), it is the gift (*n*.) of God, 2:9 not as a result of works, so that no one may boast.

The entire work of salvation is a GIFT from beginning to end. The unsaved person contributes nothing. We simply receive eternal life as a Free Gift from God. Their is absolutely NO merit on our part.

Rom. 5:8 ... while we were yet *sinners*, Christ died for us.
5:10 ... while we were *enemies* we were reconciled to God through the death of His Son

#### **Other Views**

Pelagianism: "Adam's sin only affected HIM not his race. The Law and Gospel are <u>both</u> a means of salvation ..."

- Semi-Pelagianism: "Grace and Free Will work together. Man was weakened by the Fall ..."
- Armininianism: "Divine assistance is needed for salvation, working through man's free will.

Wesleyanism: Man totally depraved, but is born free from condemnation by the death of Christ. Grace is the "Seed of Life" planted in the heart at birth.

### **Charles Wesley**

4 Long my imprisoned spirit lay Fast bound in sin and nature's night; Thine eye diffused a quick'ning ray, I woke, the dungeon flamed with light; My chains fell off, my heart was free; I rose, went forth and followed Thee.

> 5 No condemnation now I dread; Jesus, and all in Him is mine! Alive in Him, my living Head, And clothed in righteousness divine, Bold I approach th'eternal throne, And claim the crown, through Christ my own.

Does he claim

ANY merit here?

#### **Calvinism and Arminianism**

Differences over the doctrines of divine predestination and election cause many people view these schools of thought as totally opposed to each other.

#### The distinction?

**Does** God allow His desire to save all men to be resisted by my own will (*Arminianism*)?

Or is God's Grace irresistible, I cannot escape it, but it is limited to only those He has chosen (*Calvinism*)? But, is it possible, that God, in His Sovereignty, allows the free decision of those He has chosen?

> He allows your Free Choice, because you don't know That He has already chosen you

In other words (again), Arminians (Wesley) believe that they owe their election to their faith Calvinists (Whitfield) believe that they owe their faith to their election

Both men were Faithful ... Their Testimony Lives ON ...

# BIBLE



### Next Time Angels

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Topics