

5:1-10 High Priest: Jesus is Better

- 5:1 The Old High Priest (Order of Aaron)
 - 5:2-3 The High Priest is human
 - 5:4 The High Priest is Chosen and Appointed
 - 5:5-6 Jesus is Chosen and Appointed
 - 5:7-9 Jesus is human
- 5:10 The New High Priest (Order of Melchizedek)

The PRIEST

Represents God to men and men to God Mediates BETWEEN God and Men

2:17-18 Merciful and Faithful High Priest
Faithful like Moses
Merciful toward Us

4:14-16 He <u>Sympathizes</u> With Us Help (Weakness) ... Mercy (Failure)

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5:1 The Old High Priest (Order of Aaron)

"from among men"

Day of Atonement

5:2-3 The High Priest is human ...

"weak, ignorant, misguided, sinful"
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"deal gently" Compassion

συμπαθεω

sympathy "to feel with another"

μετριοπαθεω metriopathy

"moderation in feeling, anger or grief" holding emotions "in check"

άπαθεω

5:1 The Old High Priest (Order of Aaron) "from among men" Day of Atonement

- 5:2-3 The High Priest is human "weak, ignorant, misguided, sinful" "deal gently" justice with compassion
- 5:4 The High Priest is Chosen and Appointed "humble"

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5:10 The New High Priest (Order of Melchizedek)
5:7-9 Jesus is human ...
    "in the days of His flesh" — earthly ministry
          "crying and tears" - weakness
  "he was heard because he was faithful" 2:12
             "he learned obedience"
              "he was made perfect"
    "the <u>continual</u> source of eternal salvation"
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5:5-6 Jesus is Chosen and Appointed

Heb 1:5, 1:13 Ps 2:7, 2 Sam 7:13, Ps 110:1

Heb 5:5-6 Ps 2:7, Ps 110:4

Psalm 2:6-12 The Son is the KING! "pay homage to the Son"

Psalm 110:4 The Son is the PRIEST! "forever in the order of Melchizedek"

The Role of Jesus as Priest

He is not *yet* reigning as King *over* us

He is *now* serving as Priest *for* us

We do not see Him physically

We "see" Him through eyes of faith

Through Him we can have the Courage ...



