

the *Life* of  
CHRIST

*Withdraw to  
The Decapolis*



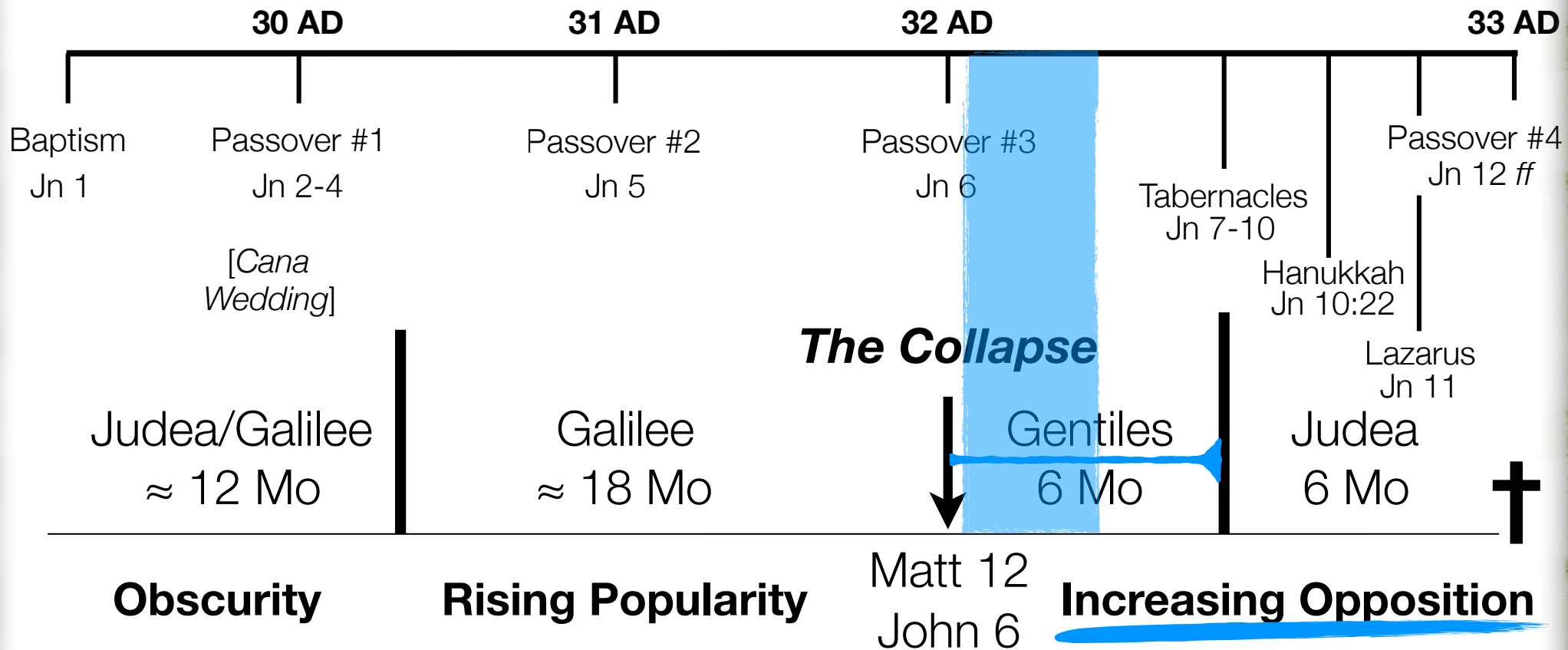


## Public Presentation 2 1/2 Years

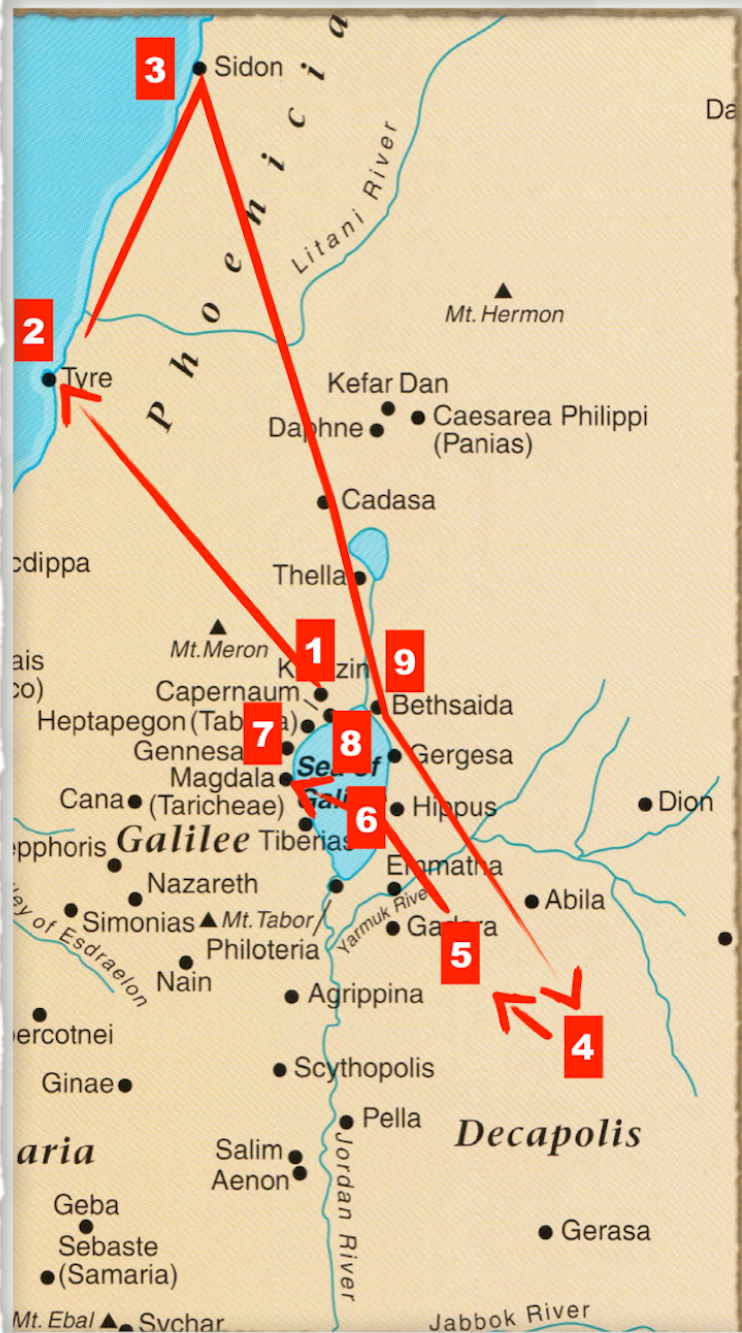
Speaks of The Kingdom

## Private Preparation 1 Year

Speaks of His Death







## The First Withdraw to Gentiles

Mark 7:1 – 8:26

Matt 15:1 – 16:12

1. Confrontation with Pharisees Mk 7:1-13  
*Wicked Hypocrisy*  
Nothing out here is “unclean” 7:14-15  
It is the heart that is unclean 7:16-23
2. Confrontation with a Canaanite 7:24-30  
*Seeking undeserved mercy*
3. Goes north to Sidon 7:31
4. Goes south to The Decapolis  
Heals a deaf mute man 7:32-37 (\*Mk)
5. Feeding of the 4,000 Mk 8:1-9  
*Another “bread” lesson*
6. Crossing over to Magdala (Dalmanutha) 8:10
7. Another Confrontation with Pharisees 8:11-12  
*Demand for more signs*
8. Withdraw and crossing to Bethsaida 8:13-21  
“Are your hearts so hard?”  
“Beware of the leaven of the Pharisees”
9. A “2-stage healing” of a blind man 8:22-26 (\*Mk)



# **The Withdraw to Gentile Regions**

Matt 15:1—16:12 // Mark 7:1—8:26

## ***The Withdraw to The Decapolis***

Matt 15:29—16:12 // Mark 7:31—8:26



Heb 4:14 Since then we have a great high priest who has passed through the heavens, **Jesus**, the Son of God, **let us hold fast our confession.** 15 For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. 16 **Let us then with confidence draw near** to the throne of grace, that we may receive mercy and find grace to help in time of need.”

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**Rev 3:17** For you say, “I am rich, I have prospered, and I need nothing”, not realizing (*not SEEING*) that you are wretched, pitiable, poor, blind, and naked. **18** I counsel you to buy from me gold refined by fire, so that you may be rich, and white garments so that you may clothe yourself and the shame of your nakedness may not be seen, and salve to anoint your eyes, so that you may see. **19** Those whom I love, I reprove and discipline (*even humiliate*), so be zealous and repent (*humble yourself, so I do not have to SHOW you your shame*).

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**Mark 8:18** Having eyes do you not see, and having ears do you not hear? And do you not remember?

**Mat 16:12** *Then they understood* that he did not tell them to beware of the leaven of bread, but [*beware*] of the teaching of the Pharisees and Sadducees.







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CHRIST

*Withdraw to  
Caesarea Philippi*

