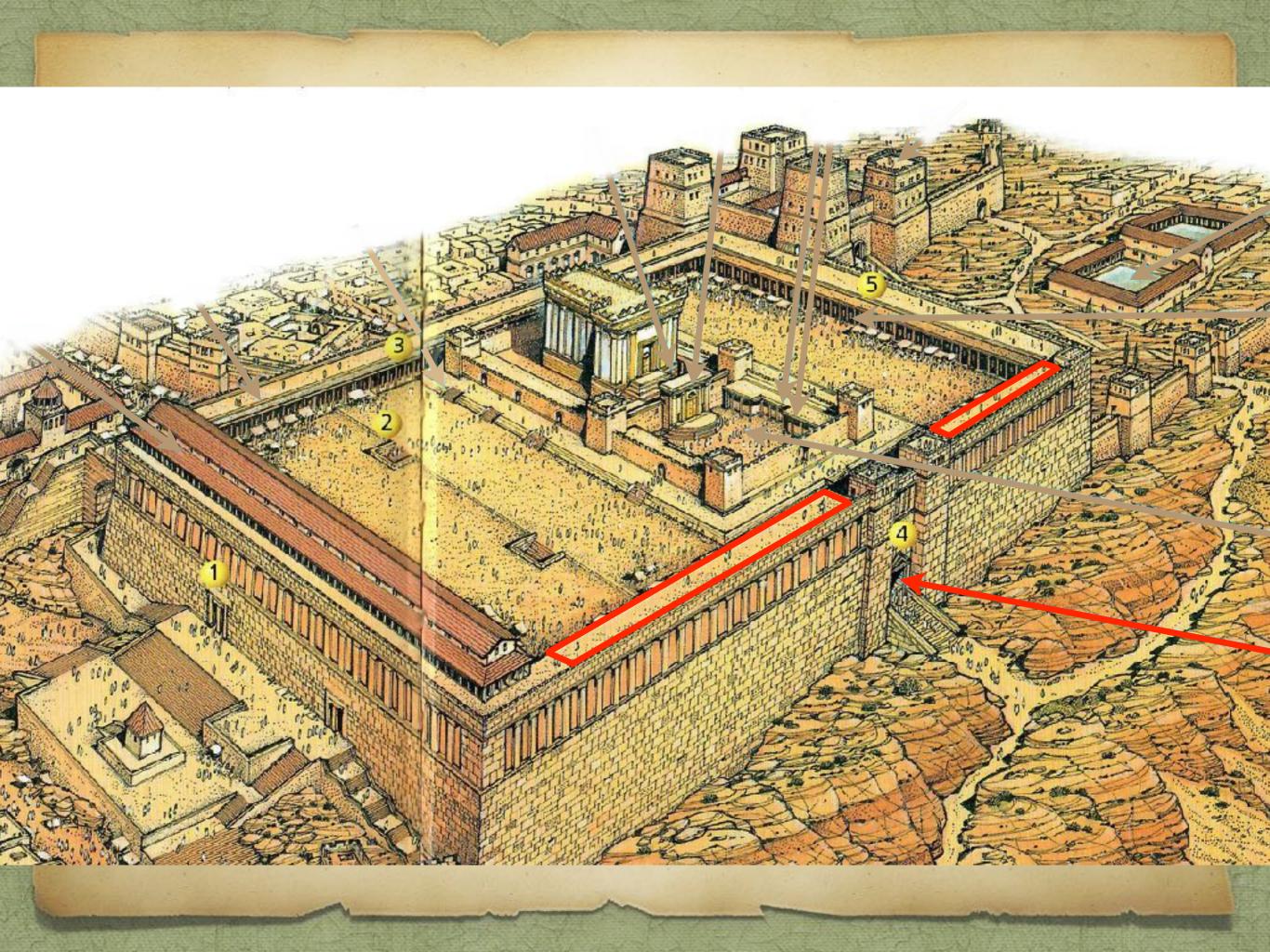


Passion Week: Nisan 10-17, 33 AD

	Mar 27	Mar 28	<i>Mar 29</i>	Mar 30	<i>Mar 31</i>	Apr 1	Apr 2	Apr 3	Apr 4	Apr 5	
	1	Nisan 8	Nisan 9	Nisan 10	Nisan 11	Nisan 12	Nisan 13	Nisan 14	Nisan 15	Ni <mark>san 16</mark>	Nisan 17
	Nisan 8	3 Nisan 9	Nisan 1	0 Nisan 1	1 Nisan 1	2 Nisan 1	3 Nisan 1	14 Nisan 1	5 Nisan 1	6 Nisan 17	,
	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	
n T (Jesus arrives in Bethany ear sundown. The rest of the caravan goes on to Jerusalem. They announce to be city "Jesus of Nazareth is here!" Keep in mind Jesus did not tend the year before.]	Jesus invited to the house of Simon in Bethany for "end of Sabbath" meal Mary anoints Jesus for burial Judas is rebuked — devises a sinister plan. Mat and Mk record this scene as a "flashback" in oder to tie it with the deal Judas makes with the Sanhedrin on Tuesday eve.	Messianic Presentation — "Triumphal Entry" into Jerusalem Jesus told the Pharisees in Perea "you will not see me until you say, 'Blessed is he who comes in the name of the Lord!'" Lk 13:34 This is partly fulfilled this day. It will be fully fulfilled when He returns in Glory. As in Galilee the year before, they want a King w/o a Cross.	Messianic Power — Curses a fig tree on the way into the Temple "Cleanses" the Temple of corruption (for the second time) Greeks seek Him	Apostles of His	Gospels. Jesus is preparing for His last Passover. Judas and the Sanhedrin are preparing for His arrest.	Messianic Preparation — Peter and John sent to prepare the Passover They gather after sunset. Jesus washed the feet, Judas leaves. Lord's Passover Remembrance is instituted Judas has betrayed Jesus. Brings guard to arrest Him	very early Friday. The Trials 1.Annas 2.Sanhedrin 3."Dawn" Trial 4.Pilate 5.Herod 6.Pilate Jesus scourged.		"First Fruits" The tomb is EMPTY Jesus appears to: 1.Mary Magdalene	
			Returns to Bethany near sundown	Returns to Bethany near sundown	Returns to Bethany near sundown	Remains in Bethany	Jesus goes to Gethsemane Suffers Agony	Passover			



Matt 21:31-32 "Truly, I say to you, the tax collectors and the prostitutes go into the kingdom of God before you. For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And even when you saw it, you did not afterward change your minds and believe him."

Isa 5:1 My beloved had a vineyard on a very fertile hill.

Isa 5:2 He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it—and he looked for it to yield grapes, (obedience, love, service) but it yielded wild grapes. (disobedience, rebellion, idolatry)

Isa 5:5 And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down.

Isa 5:7 For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah are his pleasant planting; and he looked for justice (grapes), but behold, bloodshed; for righteousness (grapes), but behold, an outcry!

Isa 27:2 In that day, "A pleasant vineyard, sing of it! Isa 27:3 I, the LORD, am its keeper; every moment I water it. Lest anyone punish it, I keep it night and day...

Isa 27:6 In days to come Jacob shall take root, Israel shall blossom and put forth shoots and fill the whole world with fruit. (Grapes!)

