the CHRIST

The Messiah Betrayed

*Matt 26:1-16 Mk 14:1-11 Lk 22:1-6 *Jn 12:1-8

Passion Week: Nisan 10-17, 33 AD

Betamy for caravan goes on to jerusalem. "Triumphal Entry" Curses a fig tree on the way into the jerusalem. The fig tree is withered ay into the jerusalem. No activity recorded in the sent to prepare jerusalem. Jesus arrested very early Friday. The fast Day of very early Friday. The fast Friday. 0 Nazaret is plasus did not the of Nazaret is plasus did not the nearcoil''. Perea "you will not see ne very period in the source on the second firm of repare for prepare for prepare for prepare for prepare for prepare for prepare for Judas the fast Day of the laber see the very sometime during the sometime during the very early frigo source The fast Friday. The fast Friday. The fast Friday. Mat and Mit the samedin on Tuesday eve. Judas makes with the Sanhedrin on Tuesday eve. Mat and Mit the fully filled duy, it will be the very earl			Гаэ	51011 VI	CCV. I		\mathbf{v} -17, \mathbf{v}		_		-
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Nisan 14 Nisan 14 Nisan 14 Nisan 14 Nisan 14 Nisan 15 Nisan 16 Nisan 17 Fri Sat Sun Mon Tue Wed Thu Fri Sat Sun Jesus arrives in Bethany ear sundwn. Jesus invited to the house of "Timophal ear sundwn. Messianic Presentation Messianic Presentation Messianic Presentation Messianic Presentation Messianic Presentation Messianic Preparation	1	Nisan 8	Nisan 9	Nisan 10	Nisan 11	Nisan 12	Nisan 13	Nisan 14	Nisan 15	Nisan 16	Nis
Jesus arrives in Bethany tear sundown. The rest of the caravan goes on to Jerusalem. Therest of the caravan goes on to Jerusalem. Therest of the caravan goes on to Jerusalem. They anoints Jesus told the the risk of burial Jesus sold the the risk of burial Jesus told the the risk of burial Jesus told the the risk of burial Jesus told the the lord''' the fact of the caravan goes on to Jerusalem. Jesus told the the risk of burial Jesus told the the lord''' the fact of the caravan goes on to Jerusalem. Jesus told the the risk of burial Jesus told the the city 'Jesus of Nazarethis here!'' Mat and Mk Tabback'' in Jesus toil of the the lord''' before]. Sabback'' new the devices a sinister plan. Messianic Power 'Timphal the set of the sec of this scene as sinister plan. Messianic Controversy The fig ter is the risk for burial Jesus tells the the lord''' the same the lord''' the fact of the lord''' the same the lord''' the lord''' the lord''' the lord''' the same the lord''' the lord''' the same the lord''' the lord'''' the lord'''''''''''''''	² Nisan 8	3 Nisan 9) Nisan 1	0 Nisan 1	1 Nisan 1	2 Nisan 1	3 Nisan 1	4 Nisan ⁻	15 Nisan 1	6 Nisan 1	7
In Betharw lear sundown, sear sundown, Betharw tor the house of Simon in Bethary tor Presentation "Thumphal Entry" Power Controversy Silence Preparation Rejection Rest result Resume classes The rest of the caravan goes on to Jerusalem Sabbath" meal "meal of Jerusalem Entry" Curses a fig into Jerusalem The fig tree in the read of Jerusalem The fig tree in the derive and used announce to he city "Jesus" No activity personalem Pereparation Resume classes The feast of "Justases" May anoints here!" Judas is the care "you will on to zee me unity ou say, before.!" Peresentation The fig tree in the care "you will not see me unity ou say, before.!" Peresentation Resume classes The feast of "Justas and the the corruption (for the name of the sorted Jacus till the socene as "filled this day. It hight the fore.!" Silence Preparation Resume classes The feast of "Justas and the the corruption (for the name of the sorted Justas fail Passover. Him Corruption (for the name of the sorted Justas fail Silence Passover. Justas and the torruption (for the name of the sorted Justas fail Silence Preverset the corruption (for the name of the sorted Justas fail Silence Passover. Justas maset is instituted Silence Preverset the cord's Passover Silence Silence Judas find sinster plan. fully fulfilled when he soler (they	Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	
before, they want a King w/o a Cross. Returns to Returns to Return	in Bethany near sundown. The rest of the caravan goes on to Jerusalem. They announce to the city <i>"Jesus</i> <i>of Nazareth is</i> <i>here!"</i> [Keep in mind Jesus did not attend the year	to the house of Simon in Bethany for "end of Sabbath" meal Mary anoints Jesus for burial Judas is rebuked— devises a sinister plan. Mat and Mk record this scene as a "flashback" in oder to tie it with the deal Judas makes with the Sanhedrin on	Presentation "Triumphal Entry" into Jerusalem Jesus told the Pharisees in Perea "you will not see me until you say, 'Blessed is he who comes in the name of the Lord!'" <i>Lk 13:34</i> This is partly fulfilled this day. It will be fully fulfilled when He returns in Glory. As in Galilee	Power — Curses a fig tree on the way into the Temple "Cleanses" the Temple of corruption (for the second time) Greeks seek	Controversy — The fig tree is withered Hard parables Hard questions Harsh words Jesus tells the Apostles of His Return The Olivet Discourse Late in the day. Judas makes his deal with the Sanhedrin to betray Jesus sometime during the	Silence – No activity recorded in the Gospels. Jesus is preparing for His last Passover. Judas and the Sanhedrin are preparing for His arrest.	Preparation — Peter and John Sent to prepare the Passover They gather after sunset. Jesus washed the feet, Judas leaves. Lord's Passover Remembrance is instituted Judas has betrayed Jesus. Brings guard	Rejection — Jesus arrested very early Friday. The Trials 1.Annas 2.Sanhedrin 3."Dawn" Trial 4.Pilate 5.Herod 6.Pilate Jesus scourged. Crowds call fo crucifixion. Jesus mocked Judas hangs himself. Jesus bears His cross. He dies at 3pn while lambs are being killed	Rest 	Resurrection The Feast of "First Fruits" The tomb is <i>EMPTY</i> Jesus appears to: 1.Mary Magdalene 2.Women come to prepare His body 3.Road to Emmaus 4.Peter 5.All the Apostles [exc.	
Bethany Bethany Bethany Gethsemane			want a King w/o a Cross. Returns to			Remains in	Jesus goes to Gethsemane	He is buried as leaders prepare for Passover	5		

Midnigl

Lu 22:3-4 <u>Then Satan entered into Judas</u> called Iscariot, who was of the twelve. He went away and conferred with the chief priests and officers how he might betray Jesus to them. Then Satan entered into Judas...

> Matt 26:15 "What will you give ME if I deliver Him over to you?"



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\$60,000



Phil. 2:7-8 ... He emptied Himself, by taking the form of a SLAVE, being born in the likeness of men. ...He humbled Himself by becoming obedient to the point of DEATH, even DEATH on a cross.

μεταμέλο metamelō "regret" *"I broke it! I must FIX it!"*

μετάνοια metanoia "repent" "I broke it! Will YOU please FIX IT?"

RESENTMENT: "I want YOU Dead! They put him to death by hanging him on a tree

REMORSE: "I want ME Dead!" ...he went [to a tree] and hanged himself 2 Cor 7:10 ... Godly grief produces a repentance (metanoia) that leads to salvation without regret (metamelo), whereas worldly grief (sorrow that is produces only regret metamelo] produces death Jn 6:70 "Did I not choose you, the twelve? And yet one of you is a devil."

Jn 13:18 I know whom I have chosen. But the Scripture will be fulfilled, 'He who ate my bread has lifted his heel against me.'

Mat 26:24 ... woe to that man by whom the Son of Man is betrayed! It would have been better for that man if he had not been born."

"Was it possible for Judas to desire forgiveness? We get into some deep theological water because the text tells us that these things had to come to pass. But let me talk to those of you who maybe are on the verge of becoming a traitor, of becoming a Judas. You can, if you desire, come to the Only One who can save you. Judas had remorse. What is remorse? Remorse is looking at your sin apart from the forgiveness of Christ."

the CHARIST

Messianic Preparation Pt 1 The Passover

Matt 26:17-35 *Mk 14:12-31 Lk 22:7-16, 21-38 *Jn 13:1-38

