

Strange, my soul, is it not? All men are negligent of their souls till grace gives them reason, then they leave their madness and act like rational beings, but not till then...

Charles Spurgeon "Morning and Evening" Nov 1

the *Life*
of
CHRIST

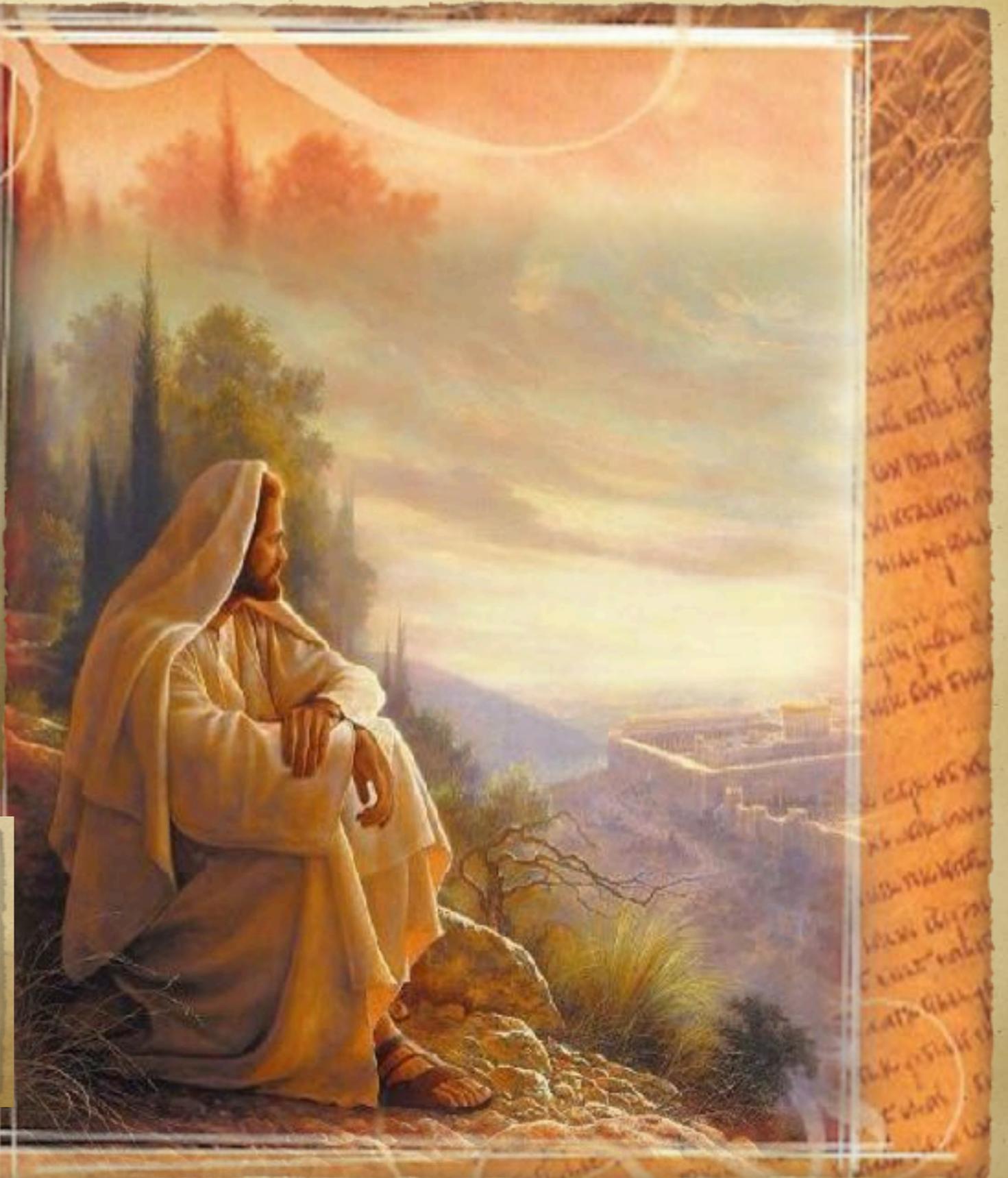
*Messianic
Rest
The Tomb*

Matt 27:50—28:1

Mk 15:42—16:1

Lk 23:50-56

Jn 19:31-42



Passion Week: Nisan 10-17, 33 AD

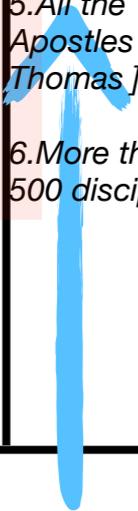
Mar 27	Mar 28	Mar 29	Mar 30	Mar 31	Apr 1	Apr 2	Apr 3	Apr 4	Apr 5	
¹	Nisan 8	Nisan 9	Nisan 10	Nisan 11	Nisan 12	Nisan 13	Nisan 14	Nisan 15	Nisan 16	Nisan 17
²	Nisan 8	Nisan 9	Nisan 10	Nisan 11	Nisan 12	Nisan 13	Nisan 14	Nisan 15	Nisan 16	Nisan 17
Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	
<p>Jesus arrives in Bethany near sundown.</p> <p>The rest of the caravan goes on to Jerusalem.</p> <p>They announce to the city "<i>Jesus of Nazareth is here!</i>" [Keep in mind Jesus did not attend the year before.]</p>	<p>Jesus invited to the house of Simon in Bethany for "end of Sabbath" meal</p> <p>Mary anoints Jesus for burial</p> <p>Judas is rebuked—devises a sinister plan.</p> <p>Mat and Mk record this scene as a "flashback" in order to tie it with the deal Judas makes with the Sanhedrin on Tuesday eve.</p>	<p>Messianic Presentation</p> <p>—</p> <p>"Triumphal Entry" into Jerusalem</p> <p>Jesus told the Pharisees in Perea "you will not see me until you say, 'Blessed is he who comes in the name of the Lord!'" Lk 13:34</p> <p>This is partly fulfilled this day. It will be fully fulfilled when He returns in Glory.</p> <p>As in Galilee the year before, they want a King w/o a Cross.</p> <p>Returns to Bethany near sundown</p>	<p>Messianic Power</p> <p>—</p> <p>Curses a fig tree on the way into the Temple</p> <p>"Cleanses" the Temple of corruption (for the second time)</p> <p>Greeks seek Him</p> <p>Returns to Bethany near sundown</p>	<p>Messianic Controversy</p> <p>—</p> <p>The fig tree is withered</p> <p>Hard parables</p> <p>Hard questions</p> <p>Harsh words</p> <p>Jesus tells the Apostles of His Return... <i>The Olivet Discourse</i></p> <p>Late in the day.</p> <p>Judas makes his deal with the Sanhedrin to betray Jesus sometime during the night</p> <p>Returns to Bethany near sundown</p>	<p>Messianic Silence</p> <p>—</p> <p>No activity recorded in the Gospels.</p> <p>Jesus is preparing for His last Passover.</p> <p>Judas and the Sanhedrin are preparing for His arrest.</p> <p>Remains in Bethany</p>	<p>Messianic Preparation</p> <p>—</p> <p>Peter and John sent to prepare the Passover</p> <p>They gather after sunset.</p> <p>Jesus washed the feet, Judas leaves.</p> <p>Lord's Passover Remembrance is instituted</p> <p>Judas has betrayed Jesus.</p> <p>Brings guard to arrest Him</p> <p>Jesus goes to Gethsemane</p> <p>Suffers Agony</p>	<p>Messianic Rejection</p> <p>—</p> <p>Jesus arrested very early Friday.</p> <p>The Trials</p> <ol style="list-style-type: none"> 1. <i>Annas</i> 2. <i>Sanhedrin</i> 3. <i>"Dawn" Trial</i> 4. <i>Pilate</i> 5. <i>Herod</i> 6. <i>Pilate</i> <p>Jesus scourged.</p> <p>Crowds call for crucifixion.</p> <p>Jesus mocked.</p> <p>Judas hangs himself.</p> <p>Jesus bears His cross.</p> <p>He dies at 3pm while lambs are being killed</p> <p>His side is pierced.</p> <p>He is buried as leaders prepare for Passover</p>	<p>Messianic Rest</p> <p>—</p> <p>The 1st Day of "Unleavened Bread"</p> <p>The Jewish leaders request that Pilate sets a seal and posts a guard on the tomb</p>	<p>Messianic Resurrection</p> <p>—</p> <p>The Feast of "First Fruits"</p> <p>The tomb is <i>EMPTY</i></p> <p>Jesus appears to:</p> <ol style="list-style-type: none"> 1. <i>Mary Magdalene</i> 2. <i>Women come to prepare His body</i> 3. <i>Road to Emmaus</i> 4. <i>Peter</i> 5. <i>All the Apostles [exc. Thomas]</i> 6. <i>More than 500 disciples</i> 	

Midnight ¹

Official Jewish Calendar/Sundown to Sundown

²

Galilean Calendar/Sunrise to Sunrise



ABIB (NISAN) FIRST MONTH							
14	15	16	17	18	19	20	21
PASSEVER	1ST SABBATH	FIRST FRUITS					2ND SABBATH
	FEAST OF UNLEAVENED BREAD						

14 - Lambs killed before sundown. (Jesus Arrested - Crucified - Dies) Judean Passover Meal eaten
15 - First day of the Feast of Unleavened Bread. (Jesus in the Tomb)
16 - High Priest waves the Barley Sheaf at Sunrise. Looks to Wheat harvest in 50 days—Pentecost.
(Jesus Rising from the Tomb as the Barley is waved)
The Church is born 50 days later—Pentecost

Lev 23:6 And on the 15th day is the Feast of Unleavened Bread ... for 7 days you shall eat unleavened bread.

7 On the 1st day you shall have a holy convocation, you shall not do any ordinary work. **8** On the 7th day is a holy convocation; you shall not do any ordinary work.

Lev 23:11 ... he shall wave the sheaf before the LORD...On the day after the Sabbath (Nisan 16)

Lev 23:16 You shall count 50 days to the day after the 7th Sabbath (49+1). Then you shall present a grain offering of new grain to the LORD (“Feast of Weeks”/“Pentecost”)

PASSOVER DAY
“The Day of Preparation”
 Fri. Nisan 14 HST
THE HIGH SABBATH
“1st Day of Unleavened Bread”
 Sat. Nisan 15 HST
THE DAY OF FIRST FRUITS
“Day #1 of The Omer”
 Sun. Nisan 16 HST
PENTECOST
“Day #50 of The Omer”
 Sat. Sivan 6 HST
 (Sat. Jun 8, 2019)

Eph 2:1-6 *And you were dead (Sprituually) in the trespasses and sins in which you once walked, following the way of the world, following the prince of the power of the air... like the rest of mankind.*

*... and when we were dead in our trespasses, God made us alive (Sprituually) together **with** Christ... and raised us up **with** him and seated us **with** him in the heavenly places **in** Christ Jesus (Identification/"Baptism")...*

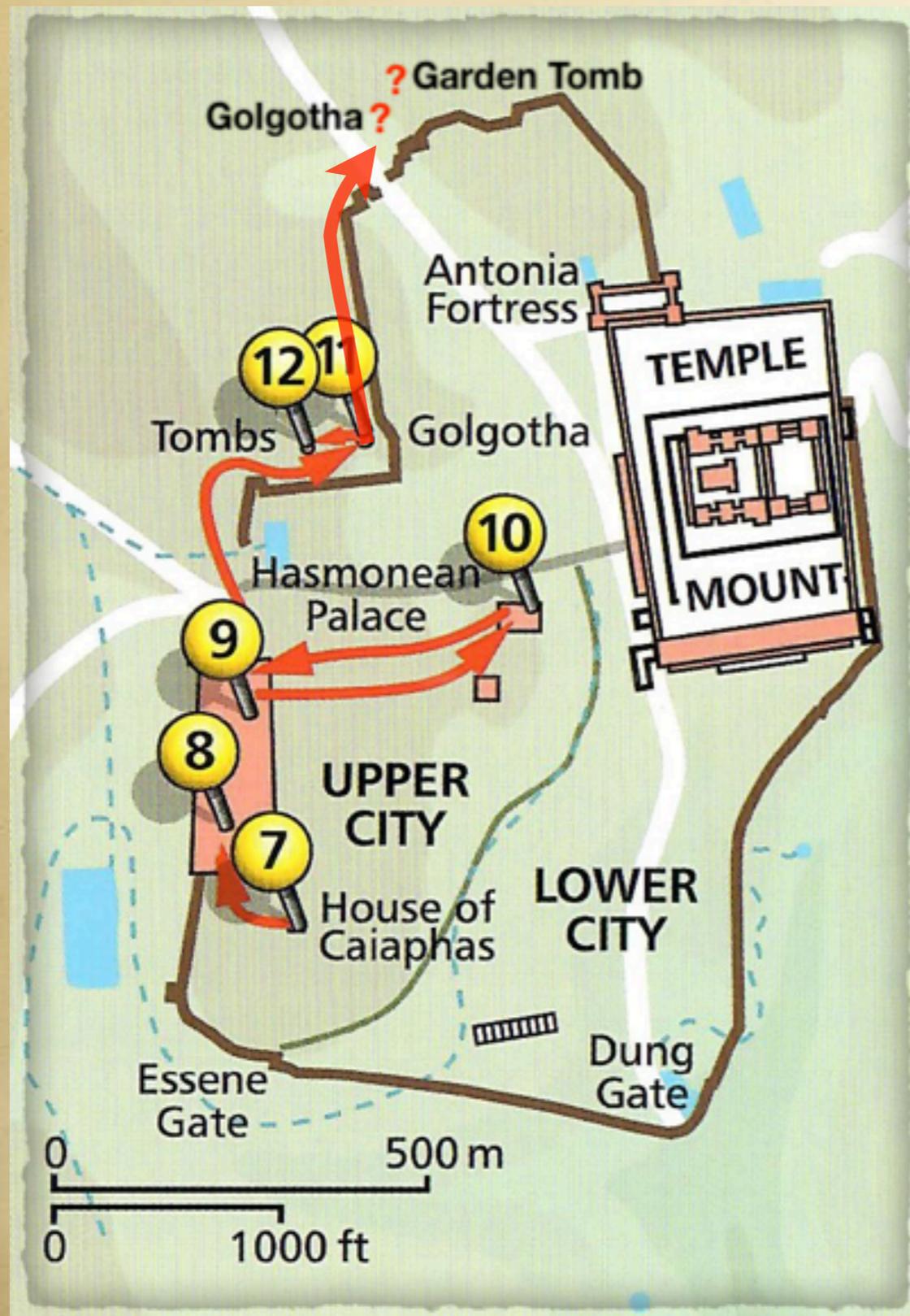
Jn 12:25-26 Whoever loves his life loses it,
and whoever hates his life in this world
will keep it for eternal life.

If anyone serves Me, he must follow Me,
and where I am, there will My servant be also.
If anyone serves Me, the Father will honor him.

**Jn 12:32 *And I, when I am lifted up from the
earth, will draw all people to Myself.***”

Jn 12:42-43 Nevertheless, even many of the authorities
believed in Him, but for fear of the Pharisees they did not
confess it, so that they would not be put out of the
synagogue, for they loved the glory that comes from man
more than the glory that comes from God.

The Tomb



Lu 23:55 *The women who had come with him from Galilee followed [Mk 15:47 Mary Magdalene and Mary the mother of (James and) Joseph] and saw the tomb and how his body was laid.*

Lu 23:56 *Then they returned (they returned home) and prepared spices and ointments. On the Sabbath (1st Day of Unleavened Bread) they rested according to the commandment.*



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***Mk 16:1 When the Sabbath
was past, Mary Magdalene,
Mary the mother of James, and
Salome bought spices, so that
they might go and anoint Him.***

Lu 16:22 The poor man died and was carried by the angels to Abraham's side. The rich man also died and was buried, and in Hades, being in torment, he lifted up his eyes and saw Abraham far off and Lazarus at his side.

***Mk 16:1 When the Sabbath
was past, Mary Magdalene,
Mary the mother of James, and
Salome bought spices, so that
they might go and anoint Him.***

**"But now Christ has been raised from the dead, the first
fruits of those who are asleep," 1 Corinthians 15:20**

A person wearing a white robe stands in a vast field of golden wheat. Their arms are raised in a gesture of praise or triumph, reaching towards a bright sun that is low on the horizon, creating a strong lens flare. The background shows a line of trees under the warm, golden light of dawn or dusk. The entire scene is framed with a dark, irregular border that looks like torn paper.

*The Feast of
Firstfruits*

the *Life*
of
CHRIST

*Messianic
Resurrection
The Women*

Matt 28:1-15

Mk 16:1-11

Lk 24:1-12

Jn 20:1-18

