

You will be My witnesses... Acts 1:8

You need not say, “I am true”—BE True.

So shall your testimony be such that men cannot help seeing it. Your lips have been warmed with a coal from the altar—let them speak.

Study Jesus, and be filled with His Spirit.

Remember that you need much teaching, much upholding, much grace, and much humility.

Charles Spurgeon “Morning and Evening” Nov 7

My Meditation

Without teaching I cannot see who I am and who Jesus is.

I need others to bear me up when I am taught the depth of my sin.

I need grace to be compassionate when I am taught the plight of the oppressed.

I need humility so that what I am taught doesn’t make me hard “with cold hard facts.”

Without these things I am simply religious, with my moral codes, good intentions.

And that is not who Jesus is—He is so much more than “good.”

I need *much* teaching—in *all* these things.

the *Life* of
CHRIST

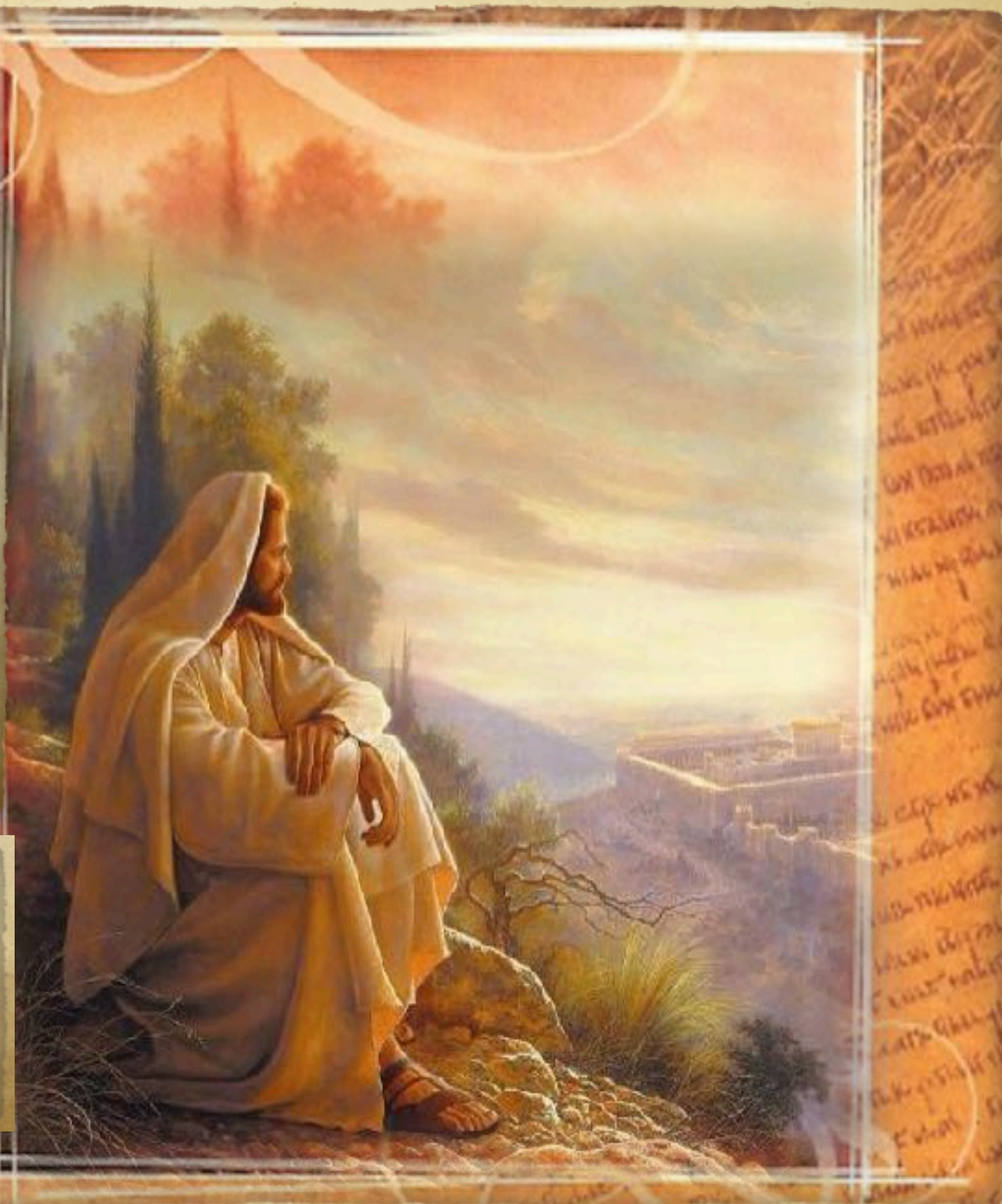
*Messianic
Resurrection
The Women*

Matt 28:1-15

Mk 16:1-11

Lk 24:1-12

Jn 20:1-18



Passion Week: Nisan 10-17, 33 AD

Mar 27	Mar 28	Mar 29	Mar 30	Mar 31	Apr 1	Apr 2	Apr 3	Apr 4	Apr 5	
¹	Nisan 8	Nisan 9	Nisan 10	Nisan 11	Nisan 12	Nisan 13	Nisan 14	Nisan 15	Nisan 16	Nisan 17
²	Nisan 8	Nisan 9	Nisan 10	Nisan 11	Nisan 12	Nisan 13	Nisan 14	Nisan 15	Nisan 16	Nisan 17
Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	
Jesus arrives in Bethany near sundown. The rest of the caravan goes on to Jerusalem. They announce to the city " <i>Jesus of Nazareth is here!</i> " [Keep in mind Jesus did not attend the year before.]	Jesus invited to the house of Simon in Bethany for "end of Sabbath" meal Mary anoints Jesus for burial Judas is rebuked — devises a sinister plan. Mat and Mk record this scene as a "flashback" in order to tie it with the deal Judas makes with the Sanhedrin on Tuesday eve.	Messianic Presentation — "Triumphal Entry" into Jerusalem Jesus told the Pharisees in Perea "you will not see me until you say, 'Blessed is he who comes in the name of the Lord!'" Lk 13:34 This is partly fulfilled this day. It will be fully fulfilled when He returns in Glory. As in Galilee the year before, they want a King w/o a Cross. Returns to Bethany near sundown	Messianic Power — Curses a fig tree on the way into the Temple "Cleanses" the Temple of corruption (<i>for the second time</i>) Greeks seek Him Returns to Bethany near sundown	Messianic Controversy — The fig tree is withered Hard parables Hard questions Harsh words Jesus tells the Apostles of His Return... <i>The Olivet Discourse</i> Late in the day. Judas makes his deal with the Sanhedrin to betray Jesus sometime during the night Returns to Bethany near sundown	Messianic Silence — No activity recorded in the Gospels. Jesus is preparing for His last Passover. Judas and the Sanhedrin are preparing for His arrest. Remains in Bethany	Messianic Preparation — Peter and John sent to prepare the Passover They gather after sunset. Jesus washed the feet, Judas leaves. Lord's Passover Remembrance is instituted Judas has betrayed Jesus. Brings guard to arrest Him Jesus goes to Gethsemane Suffers Agony	Messianic Rejection — Jesus arrested very early Friday. The Trials 1. <i>Annas</i> 2. <i>Sanhedrin</i> 3. " <i>Dawn</i> " Trial 4. <i>Pilate</i> 5. <i>Herod</i> 6. <i>Pilate</i> Jesus scourged. Crowds call for crucifixion. Jesus mocked. Judas hangs himself. Jesus bears His cross. He dies at 3pm while lambs are being killed His side is pierced. He is buried as leaders prepare for Passover	Messianic Rest — The 1st Day of "Unleavened Bread" The Jewish leaders request that Pilate sets a seal and posts a guard on the tomb	Messianic Resurrection — The Feast of "First Fruits" The tomb is <i>EMPTY</i> Jesus appears to: 1. <i>Mary Magdalene</i> 2. <i>Women come to prepare His body</i> 3. <i>Road to Emmaus</i> 4. <i>Peter</i> 5. <i>All the Apostles [exc. Thomas]</i> 6. <i>More than 500 disciples</i>	

Midnight

¹

Official Jewish Calendar/Sundown to Sundown

²

Galilean Calendar/Sunrise to Sunrise

ABIB (NISAN) FIRST MONTH							
14	15	16	17	18	19	20	21
PASSEOVER	1ST SABBATH	FIRST FRUITS					2ND SABBATH
	FEAST OF UNLEAVENED BREAD						

PASSOVER DAY
“The Day of Preparation”
 Fri. Nisan 14 HST

THE HIGH SABBATH
“1st Day of Unleavened Bread”
 Sat. Nisan 15 HST

THE DAY OF FIRST FRUITS
“Day #1 of The Omer”
 Sun. Nisan 16 HST

PENTECOST
“Day #50 of The Omer”
 Sat. Sivan 6 HST
 (Sat. Jun 8, 2019)

14 - Lambs killed before sundown. (Jesus Arrested - Crucified - Dies) Judean Passover Meal eaten

15 - First day of the Feast of Unleavened Bread. (Jesus in the Tomb)

16 - High Priest waves the Barley Sheaf at Sunrise. Looks to Wheat harvest in 50 days—Pentecost.
(Jesus Rising from the Tomb as the Barley is waved)
The Church is born 50 days later—Pentecost

Lev 23:6 And on the 15th day is the Feast of Unleavened Bread ... for 7 days you shall eat unleavened bread.

7 On the 1st day you shall have a holy convocation, you shall not do any ordinary work. **8** On the 7th day is a holy convocation; you shall not do any ordinary work.

Lev 23:11 ... he shall wave the sheaf before the LORD...On the day after the Sabbath (Nisan 16)

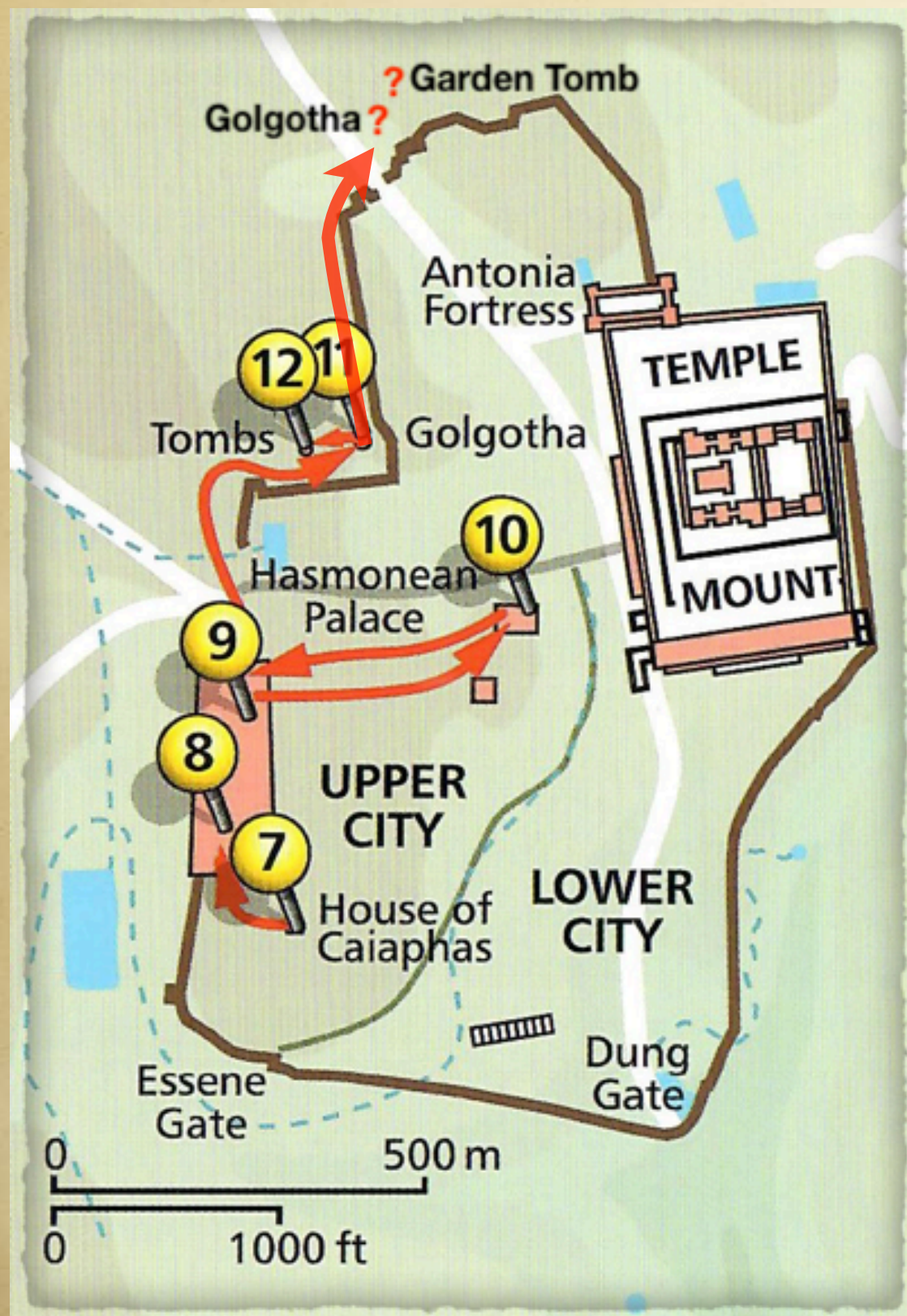
Lev 23:16 You shall count 50 days to the day after the 7th Sabbath (49+1). Then you shall present a grain offering of new grain to the LORD (“Feast of Weeks”/“Pentecost”)

**"But now Christ has been raised from the dead, the first
fruits of those who are asleep," 1 Corinthians 15:20**

A person wearing a white robe stands in a vast field of golden wheat. Their arms are raised in a gesture of praise or triumph, reaching towards a bright, glowing sun on the horizon. The scene is bathed in the warm, golden light of sunrise or sunset, creating a peaceful and hopeful atmosphere. The entire image is framed with a dark, irregular border that resembles torn paper.

*The Feast of
Firstfruits*

The Tomb



Matt 28:2-4 And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. And for fear of him the guards trembled and became like dead men.

Matt 28:11-15 While they were going, behold, some of the guard went into the city and told the chief priests all that had taken place. And when they had assembled with the elders and taken counsel, they gave a sufficient sum of money to the soldiers and said, "Tell people, 'His disciples came by night and stole him away while we were asleep.' And if this comes to the governor's ears, we will satisfy him and keep you out of trouble."

So they took the money and did as they were directed. And this story has been spread among the Jews to this day.

1 Blep-O — “to see”

“A single look-no conclusions drawn”

2 Theore-O — “to look with intent”

“to look with interest and for a purpose — examine”

3 Hora-O — “to gaze”

“to discern, to perceive with the mind”

Thayer Greek Lexicon “Synonyms”

Mk 16:9-11 Now when He rose early on the first day of the week, He appeared first to Mary Magdalene, from whom He had cast out seven demons. She went and told those who had been with Him, as they mourned and wept. But when they heard that He was alive and had been seen by her, they would not believe it.

Lk 8:1-3 Soon afterward he went on through cities and villages, proclaiming and bringing the good news of the kingdom of God. And the twelve were with him, and also some women who had been healed of evil spirits and infirmities: Mary, called Magdalene, from whom seven demons had gone out, and Joanna, the wife of Chuza, Herod's household manager, and Susanna, and many others, who provided for them out of their own means.

Jn15:15 No longer do I call you servants, for the servant does not know what his master is doing, but I have called you friends, for all that I have heard from my Father I have made known to you.

SERVANT —> FRIEND —> BROTHER

the *Life* of
CHRIST

*Messianic
Resurrection
The Disciples*

Matt 28:1-15
Mk 16:12-14
Lk 24:13-43
Jn 20:19—21:25

