

God fills the whole Universe.
So there is no room for another god.
If God reigns in my heart,
there will be no room for another king.
Christ will be all or nothing.
If not so, Lord, forgive my sad offense
and unite my heart to fear Your Name.

Charles Spurgeon "Morning and Evening" Nov 14

My Meditation

Oh Jesus! You hold together the vast universe of stars and planets and suns.
We cannot even imagine its end, yet You fill it, and all of that creation worships You.
Your creation is perfect in that it honors Your Will completely.
And the wonder for me is that a God like You can live in me.
The only place where we find rebellion in your universe is on this earth.
Not all of creation rebelled, only man.
Because of man the beauty of your creation is cursed, and we live in darkness.
And You came down to man, as a great light, and there was no room for You.

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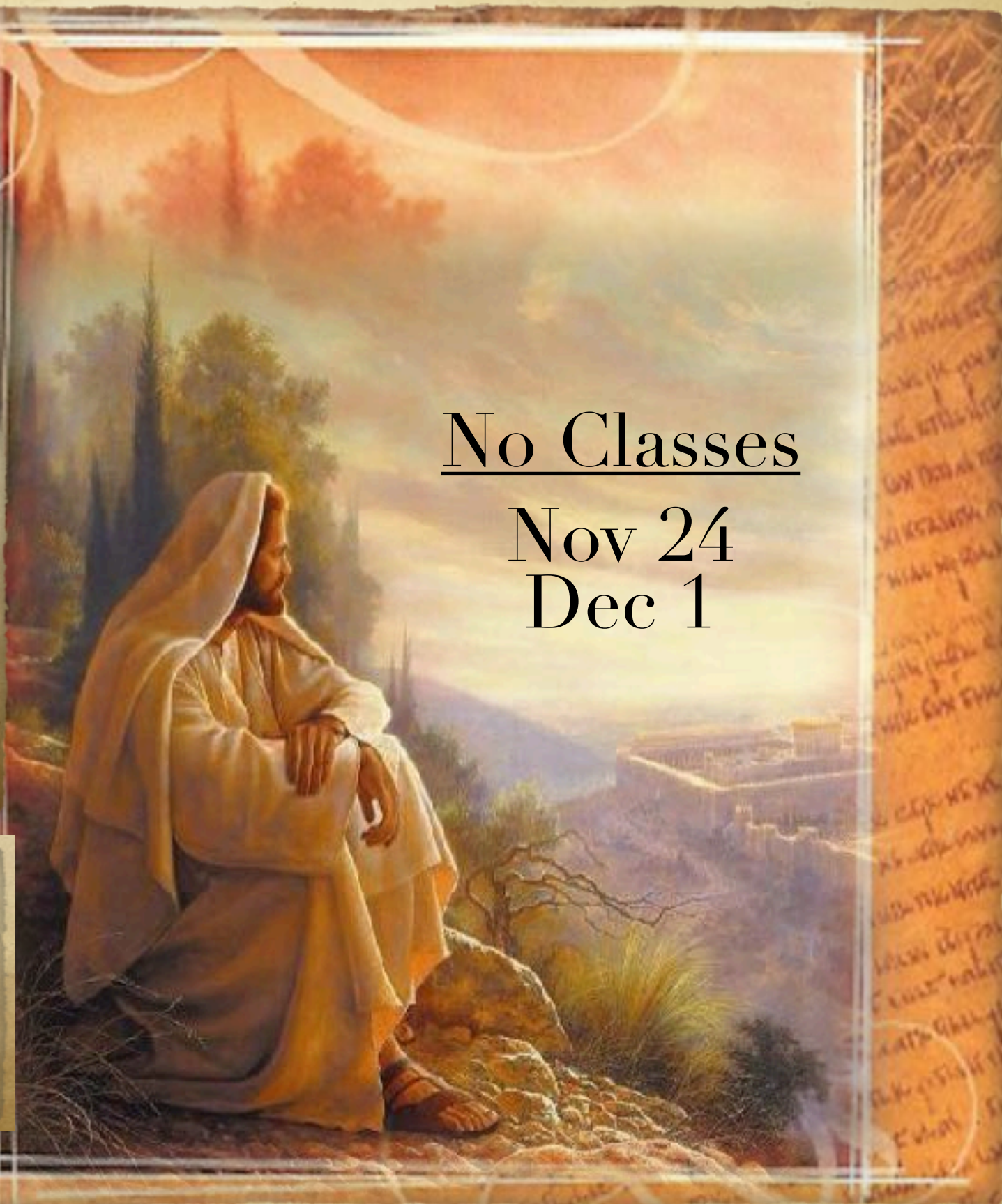
the *Life* of
CHRIST

*Messianic
Resurrection
The Disciples*

**Mk 16:12-14
Lk 24:13-43
Jn 20:19—21:31**

No Classes

Nov 24
Dec 1



Passion Week: Nisan 10-17, 33 AD

Mar 27	Mar 28	Mar 29	Mar 30	Mar 31	Apr 1	Apr 2	Apr 3	Apr 4	Apr 5	
¹	Nisan 8	Nisan 9	Nisan 10	Nisan 11	Nisan 12	Nisan 13	Nisan 14	Nisan 15	Nisan 16	Nisan 17
²	Nisan 8	Nisan 9	Nisan 10	Nisan 11	Nisan 12	Nisan 13	Nisan 14	Nisan 15	Nisan 16	Nisan 17
Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	
Jesus arrives in Bethany near sundown. The rest of the caravan goes on to Jerusalem. They announce to the city " <i>Jesus of Nazareth is here!</i> " [Keep in mind Jesus did not attend the year before.]	Jesus invited to the house of Simon in Bethany for "end of Sabbath" meal Mary anoints Jesus for burial Judas is rebuked—devises a sinister plan. Mat and Mk record this scene as a "flashback" in order to tie it with the deal Judas makes with the Sanhedrin on Tuesday eve.	Messianic Presentation — "Triumphal Entry" into Jerusalem Jesus told the Pharisees in Perea "you will not see me until you say, 'Blessed is he who comes in the name of the Lord!'" Lk 13:34 This is partly fulfilled this day. It will be fully fulfilled when He returns in Glory. As in Galilee the year before, they want a King w/o a Cross. Returns to Bethany near sundown	Messianic Power — Curses a fig tree on the way into the Temple "Cleanses" the Temple of corruption (<i>for the second time</i>) Greeks seek Him Returns to Bethany near sundown	Messianic Controversy — The fig tree is withered Hard parables Hard questions Harsh words Jesus tells the Apostles of His Return... <i>The Olivet Discourse</i> Late in the day. Judas makes his deal with the Sanhedrin to betray Jesus sometime during the night Returns to Bethany near sundown	Messianic Silence — No activity recorded in the Gospels. Jesus is preparing for His last Passover. Judas and the Sanhedrin are preparing for His arrest. Remains in Bethany	Messianic Preparation — Peter and John sent to prepare the Passover They gather after sunset. Jesus washed the feet, Judas leaves. Lord's Passover Remembrance is instituted Judas has betrayed Jesus. Brings guard to arrest Him Jesus goes to Gethsemane Suffers Agony	Messianic Rejection — Jesus arrested very early Friday. The Trials 1. <i>Annas</i> 2. <i>Sanhedrin</i> 3. " <i>Dawn</i> " Trial 4. <i>Pilate</i> 5. <i>Herod</i> 6. <i>Pilate</i> Jesus scourged. Crowds call for crucifixion. Jesus mocked. Judas hangs himself. Jesus bears His cross. He dies at 3pm while lambs are being killed His side is pierced. He is buried as leaders prepare for Passover	Messianic Rest — The 1st Day of "Unleavened Bread" The Jewish leaders request that Pilate sets a seal and posts a guard on the tomb	Messianic Resurrection — The Feast of "First Fruits" The tomb is <i>EMPTY</i> Jesus appears to: 1. <i>Mary Magdalene</i> 2. <i>Women come to prepare His body</i> 3. <i>Road to Emmaus</i> 4. <i>Peter</i> 5. <i>All the Apostles [exc. Thomas]</i> 6. <i>More than 500 disciples</i>	

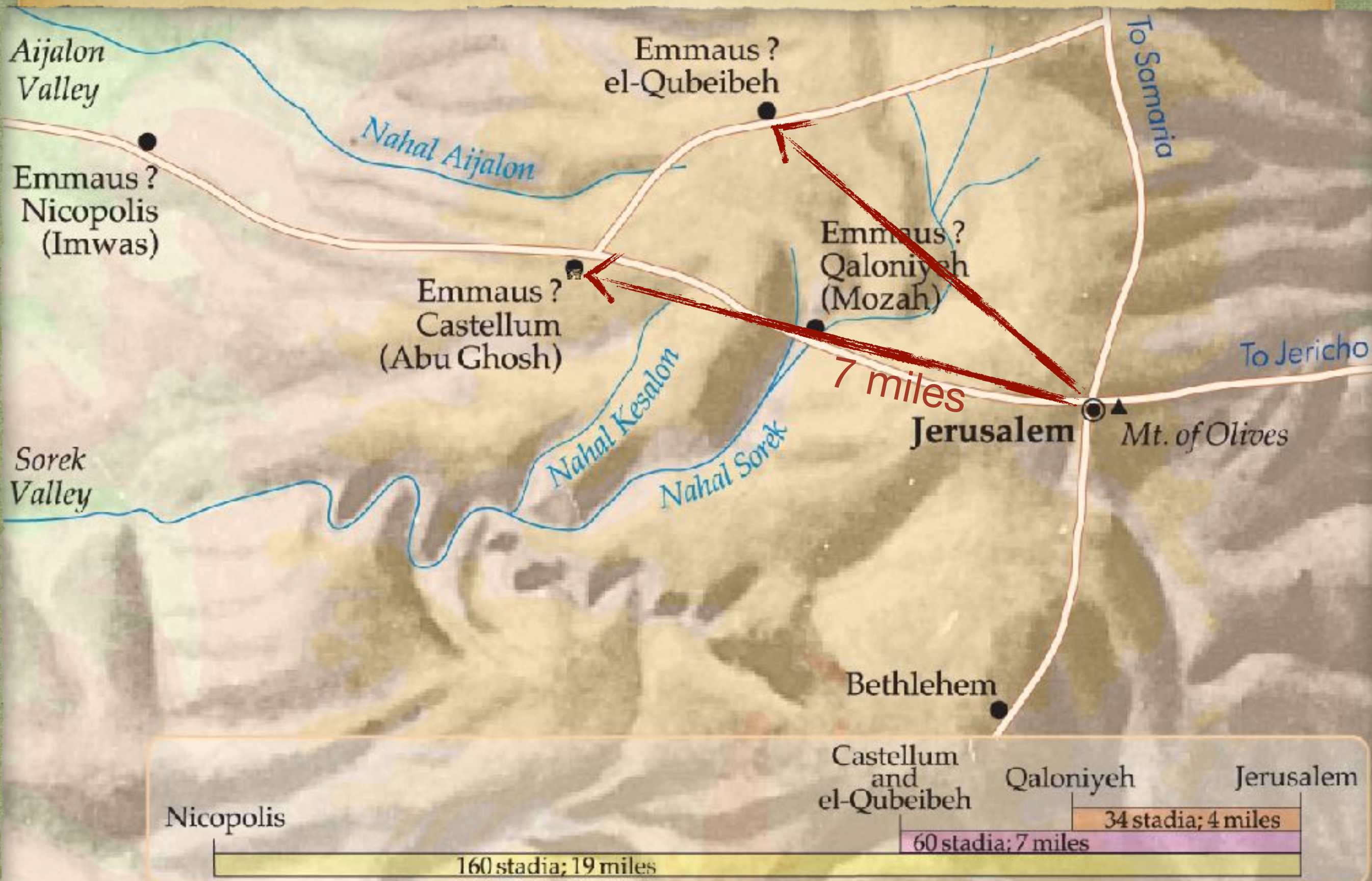
Midnight

¹

Official Jewish Calendar/Sundown to Sundown

²

Galilean Calendar/Sunrise to Sunrise





Apostello—sent and equipped to do a task

Pempo—sent with a task; implies accompaniment



1Co 15:13-17 But if there is no resurrection of the dead, not even Christ has been raised, and if Christ has not been raised, then our preaching is vain, your faith also is vain.

For if the dead are not raised (the Greeks believed they were **not**—not physically), not even Christ has been raised, and if Christ has not been raised, your faith is worthless. You are still in your sins.

1Co 15:42-44 So also is the resurrection of the dead.
... sown a perishable body, raised an **imperishable** body,
it is sown in dishonor, it is raised in **glory**,
it is sown in weakness, it is raised in **power**,
it is sown a natural body, it is raised a **spiritual** body.
If there is a natural body, there is also a spiritual body.

1Co 15:48-49 *As is the earthy,
so also are those who are earthy,
and, as is the heavenly,
so also are those who are heavenly.*

*Just as we have borne the image of the earthy (Adam),
we will also bear the image of the heavenly (Last Adam).*

the *Life* of
CHRIST

*Messianic
Resurrection
Galilee*

Matt 28:16-20
Mark 16:15-18 [???
John 21:1-25
1 Cor 15:6-7

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